

# OASIS Form Final Report

## BASIC DETAILS

<b>SCHOOL NAME</b>	<b>DELHI PUBLIC SCHOOL HIMSHIKHA PINJORE HRY</b>	<b>SCHOOL CODE</b>	<b>20142</b>
<b>ADDRESS</b>	DELHI PUBLIC SCHOOL,ISHAR NAGAR,HIMSHIKHA	<b>AFFILIATION CODE</b>	530526
<b>PRINCIPAL</b>	MRS AMITA DHAKA	<b>PRINCIPAL'S CONTACT NUMBER</b>	7082315086
<b>PRINCIPAL'S EMAIL ID</b>	amita.dhaka001@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	18/02/2031
<b>SCHOOL'S CONTACT NUMBER</b>	1733-308407	<b>SCHOOL'S EMAIL ID</b>	dpspinjore@rediffmail.com
<b>SCHOOL'S WEBSITE</b>	www.dpspinjore.com	<b>SCHOOL'S FAX NUMBER</b>	01733308409
<b>LANDMARK NEAR SCHOOL</b>	CRPF GROUP CENTRE, HIMSHIKHA, PINJORE	<b>YEAR OF ESTABLISHMENT</b>	2003
<b>AFFILIATION VALIDITY</b>	2005 TO 2020	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	SAANJ AUR SAVERA EDUCATION AND WELFARE TRUST	<b>REGISTRATION DATE</b>	22/11/1996
<b>SOCIETY REGISTRATION NUMBER</b>	NA	<b>REGISTRATION VALIDITY</b>	22/11/2096
<b>NOC ISSUING AUTHORITY</b>	STATE GOVERNMENT OF HARYANA	<b>NOC ISSUING DATE</b>	04/05/2005

<b>NO OBJECTION CERTIFICATE</b>	<a href="#">VIEW</a>	<b>NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<a href="#">VIEW</a>
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## FACULTY DETAILS

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	<b>62</b>	<b>NUMBER OF PGTs</b>	<b>14</b>
<b>NUMBER OF TGTs</b>	15	<b>NUMBER OF PRTs</b>	28
<b>NUMBER OF PETs</b>	4	<b>OTHER NON-TEACHING STAFF</b>	4
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	20	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	7

## STUDENT DETAILS

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL NUMBER OF INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	2	15	40
<b>2</b>	2	10	53
<b>3</b>	2	7	67
<b>4</b>	2	9	60
<b>5</b>	3	7	80
<b>6</b>	3	12	76
<b>7</b>	3	9	91

<b>8</b>	3	6	87
<b>9</b>	3	9	98
<b>10</b>	3	3	83
<b>11</b>	4	11	74
<b>12</b>	3	3	37

## ACADEMIC DETAILS

### SUBJECTS OFFERED FOR CLASS 10

**004---PUNJABI**  
**018---FRENCH**  
**041---MATHEMATICS**  
**085---HINDI COURSE-B**  
**086---SCIENCE**  
**087---SOCIAL SCIENCE**  
**101---ENGLISH COMM.**  
**122---COMM. SANSKRIT**  
**165---FOUNDATION OF I T**  
**531---LITERARY AND CREATIVE SKILLS**  
**532---SCIENCE SKILLS**  
**541---SPORTS/INDIGENOUS SPORTS**  
**546---YOGA**

### SUBJECTS OFFERED FOR CLASS 12

**027---HISTORY**  
**029---GEOGRAPHY**  
**030---ECONOMICS**  
**037---PSYCHOLOGY**  
**041---MATHEMATICS**  
**042---PHYSICS**  
**043---CHEMISTRY**  
**044---BIOLOGY**  
**048---PHYSICAL EDUCATION**  
**049---PAINTING**  
**054---BUSINESS STUDIES**  
**055---ACCOUNTANCY**  
**083---COMPUTER SCIENCE**  
**301---ENGLISH CORE**  
**500---WORK EXPERIENCE**  
**502---PHY & HEALTH EDUCA**  
**503---GENERAL STUDIES**  
**302---HINDI-CORE**

**INFRASTRUCTURE DETAILS**

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>		<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	
	<b>1</b>		<b>2</b>
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	48562	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	4434	<b>TOTAL NUMBER OF ROOMS</b>	63
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	9	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	47
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	7	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	1	<b>NUMBER OF GIRLS' TOILET</b>	12
<b>NUMBER OF BOYS' TOILET</b>	24	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	0
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	2	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	2
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	6
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	1	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1
<b>NUMBER OF WATER PURIFIERS/ROs</b>	2	<b>NUMBER OF AUDITORIUMS</b>	0
<b>NUMBER OF LIFTS/ELEVATORS</b>	1	<b>NUMBER OF DIGITAL CLASSROOMS</b>	19
<b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>	YES	<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAS SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO

<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	25	<b>DOES THE SCHOOL HAS WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES
<b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAS A GYMNASIUM?</b>	YES	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAS FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAS SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>	YES	<b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	1	<b>TOTAL NUMBER OF BUSES HIRED</b>	15
<b>TOTAL NUMBER OF VANS/MATADORS</b>	2	<b>TOTAL NUMBER OF DRIVERS</b>	18
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	4	<b>NUMBER OF ACTIVITY ROOMS</b>	2
<b>NAME OF TRANSPORT COORDINATOR</b>	RAJESH BHALLA	<b>TRANSPORT COORDINATOR CONTACT</b>	7082315089
<b>BUILDING SAFETY CERTIFICATE</b>	<a href="#">VIEW</a>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<a href="#">VIEW</a>

## LOCATION DETAILS

<b>NEAREST NATIONALISED BANK</b>	<b>ANDHRA BANK</b>	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	<b>1</b>
<b>NEAREST BUS STATION</b>	ISBT, SECTOR 43, CHANDIGARH	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	32.4
<b>NEAREST RAILWAY STATION</b>	KALKA RAILWAY STATION	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	10
<b>NEAREST AIRPORT</b>	CHANDIGARH INTERNATIONAL AIRPORT	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	35.4
<b>NEAREST HOSPITAL</b>	KHURANA HOSPITAL, PINJORE	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	5.5
<b>NEAREST POLICE STATION</b>	PINJORE POLICE STATION	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	3.5
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	

## OTHER VITAL INFORMATION

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	<b>100/100/100</b>	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	<b>100/98.6/96.8</b>
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	VANDANA SHARMA
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	7988001989	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	nikivandana@yahoo.com

<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	RUPINDER PANDEY	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9996558196
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	rupindercheema80@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	VAPIKA VINAYAK
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9215988338	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	vapika@rediffmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	2	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	1
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	16	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	HR-KNL-0017477000
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	KOTAK MAHINDRA BANK
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	APRIL TO MARCH	<b>VACATION PERIOD</b>	MAY TO JUNE

<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<a href="#">VIEW</a>	<b>STAFF STATEMENT OF SCHOOL</b>	<a href="#">VIEW</a>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<a href="#">VIEW</a>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<a href="#">VIEW</a>
<b>BEST PRACTICES OF SCHOOL</b>			
Efficient House System, club activities, National and international participation in sports, Scoring full marks in Evidences of Assessment, development of skills.			

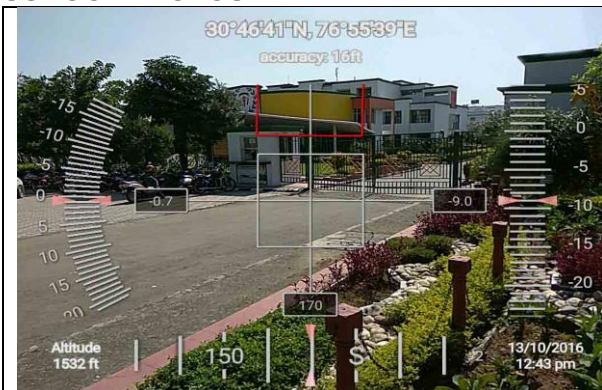
### FEE STRUCTURE OF SCHOOL

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	12000	12000	12000	14000
<b>MIDDLE</b>	12000	12000	12000	14000
<b>SECONDARY</b>	12000	12000	12000	14000
<b>SENIOR SECONDARY</b>	13000	12000	13000	14000



# PHOTO OF SCHOOL

## SCHOOL PHOTOS



GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO

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